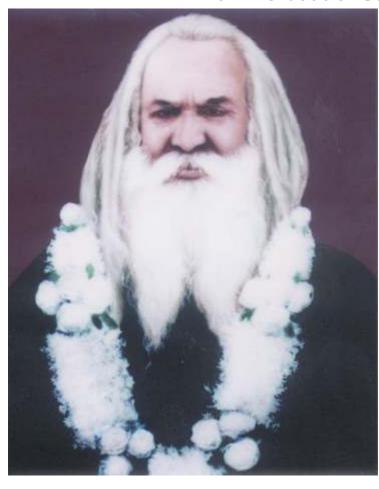


Sri Tapasviji Poorandasji Udasin

July Newsletter

Dear Devotees of Baba Tapaswiji on his boat of Sat Kartar Beda Par



Sun shines! Moon shimmers! Stars twinkle!

Just as the nature of these heavenly bodies is to impart in benovelence the brilliance of their light, so is the nature of a chaitanya mantra bestowed by the realized Guru which constantly glows with energy and illuminates all the areas of a seeker's life.

A mantra is no ordinary word!

The eye that perceives the shakti of Guru stored in it realizes the potential of its every alphabet. The perceiving eye of the seeker in due course of having imbibed the mantra knows deep inside that transformation has taken place for better in all the areas of life.

Honestly speaking if one goes to the Guru then one just needs to transform — when the belief in the mantra is in totality so will the mantra illuminate the seeker in totality leading to a total transforamtion.

Those who are not transformed have not imbibed the mantra in totality. Focusing on the chitshkati of the mantra brings about entire change in the persona – desires of the person do get fulfilled but after the fulfillment of desires one understands its nature and does not seek more – contentment takes place, peace springs up from the inside, respect for all takes place, love for all takes place.- One starts perceiving the world around as Shiva's sportsplay of consciousness.

Here is a vignette:

There were once two small rats who were devotees of a realized Guru to each of whom a chaitanya mantra was bestowed by their beloved Guru. Rats are Rats they can never be at one place – fidgety as they are. The Guru once told them as they were his beloved pets to carry a small message each for some of his close devotees who meditated on the other side of the nearbying big river where this Guru used to stay.

The Rats agreed and they each had to swim the river and reach the other side of the river carrying the Guru's respective message for his close devotees.

They dived into rough waters of the river and while both of them had imbibed the mantra of the Guru – one of them was only focused to reach on the other side of the river while the other focused on the mantra and chanted the same while swimming knowing well that he would peacefully reach the banks on the other side of the river – both were swimming next to each other and enroute they encountered a crocodile. One of them who was just focusing to complete the journey panicked and dropped the message in the waters while the other one who focused on the mantra and chanted it was not afraid at the sight of the monstrous crocodile and did not drop the message in panic. Infact he was calm and floated inspite of crocodile coming near. Meanwhile the crocodile sighted a boat coming filled with fisherman aboard and changed its course out of fear of the fishermen's very large nets.

Meanwhile both the rats had finished their journey and the reached the banks of the other side of the river – one without the message and the other with the message of the Master!

What is the moral of story?

When one focuses on the mantra one is not affected by the circumstances around and holds on to the mantra . Holding on the mantra allows the seeker understand the value of the the message and teachings of the Guru making the journey smooth across the sea of worldly life. While those who do not focus on the mantra loose the essence of Guru's teachings and his knowledge of the journey and the universe.

Human mind is like a rat- never steady at one place – very very fidgety – jumping from one thought to the other and one sight of a diffculty in life it looses the necessity to focus on the mantra like that rat who dropped in river the message of his Master.

On the other hand the mind that focusses and imbibes the mantra in totality is illumed by its light in totality – that mind does not get afraid by the difficulties in life and knows the mantra will take care of them and has deep conviction that he will smoothly glide through them.

When one is initiated one knows that behind this initiation is a message of the Guru. Message to carry the message of the Guru for his chosen old or new devotees.

The illumed mind and deep inside knows the responsibility behind initation, knows the mission and vision of his Guru, knows well to spread love in this world so that this sansara is realized as Shivmay (Heavenonearth)

Sat Kartar Beda Par was a mantra bestowed by beloved Babaji to allow devotees smoothly cross over the ocean of worldly life.

Sat Kartar Beda Par